# APPLICATION DATA SHEET



## APPLICATION INFORMATION

Application Number:: 09/939,714 Application Date:: 08/28/01 Application Type:: **REGULAR** 

Subject Matter:: UTILITY CD-ROM or CD-R?:: NONE

Title:: OPEN PORE BIODEGRADABLE

**MATRICES** 

Attorney Docket Number:: UMICH 4 C1

**Total Drawing Sheets::** 8 Small Entity?:: YES

### INVENTOR INFORMATION

Applicant Authority Type:: **INVENTOR** Primary Citizenship Country:: **United States** Status:: **FULL CAPACITY** 

Given Name:: Leatrese Family Name:: Harris City of Residence:: Flint State or Province of Residence:: Michigan

Country of Residence:: United States

Street of Mailing Address:: 2912 Prospect Street

City of Mailing Address:: Flint State or Province of Mailing Address:: Michigan Country of Mailing Address:: **United States** 

Postal or Zip Code of Mailing Address:: 48504 Applicant Authority Type:: INVENTOR
Primary Citizenship Country:: United States
Status:: FULL CAPACITY

Given Name:: David

Middle Name:: J.

Family Name:: Mooney
City of Residence:: Ann Arbor
State or Province of Residence:: Michigan

Country of Residence:: United States
Street of Mailing Address:: 3657 Huron Court

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

United States

Postal or Zip Code of Mailing Address:: 48103

Applicant Authority Type:: INVENTOR
Primary Citizenship Country:: United States
Status:: FULL CAPACITY

Given Name::

Family Name::

City of Residence::

State or Province of Residence::

Lonnie

Shea

Evanston

Illinois

Country of Residence:: United States

Street of Mailing Address:: 103 1830 Ridge Avenue

City of Mailing Address:: Evanston
State or Province of Mailing Address:: Illinois

Country of Mailing Address:: United States

Postal or Zip Code of Mailing Address:: 60201

CORRESPONDENCE INFORMATION

Correspondence Customer Number:: 23599

REPRESENTATIVE INFORMATION

Representative Customer Number:: 23599

## DOMESTIC PRIORITY INFORMATION

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This Application | Continuation of   | 09/402,119           | <u>09/30/99</u>      |

| 09/402,119     | National Stage of  | PCT/US98/06188 | 03/31/98 |
|----------------|--------------------|----------------|----------|
| PCT/US98/06188 | Non-Provisional of | 60/042,198     | 03/31/97 |

## **ASSIGNMENT INFORMATION**

Assignee Name:: The Regents Of The University Of

Michigan

Street of Mailing Address:: Wolverine Tower, Room 2071

3003 South State Street

City of Mailing Address:: Ann Arbor

State or Province of Mailing Address:: Michigan

Country of Mailing Address:: United States

Postal or Zip Code of Mailing Address:: 48109-12180